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**North East
Derbyshire**
District Council

Our Ref: 241121Cabinet
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Date: Wednesday, 20 November 2024

To: **Members of the Cabinet**

Further to the agenda circulated for the meeting of Cabinet on Thursday 21 November 2024 at 2pm, please find attached the report for Agenda Item 10 – Clay Cross Active Update.

Yours sincerely



Assistant Director of Governance and Monitoring Officer

For further information about this meeting please contact Amy Bryan, 01246 217391

AGENDA

10 Clay Cross Active Update (Pages 3 - 21)

Report of Councillor K Rouse, Portfolio Holder for Health and Leisure
(Paragraph 3)

Access for All statement

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Agenda Item 10

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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